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National Council for Teacher Education(NCTE)

(A Statutory Body of the Government of India)

G-7, Sector-10, Dwarka, Landmark – Near Metro Station, Delhi – 110075

Performance Appraisal Report (PAR)

INSTITUTION'S PROFILE

Institution Code	202285A9710229	Application Code	P2021007649
Name of the Institution	DR. S. RADHAKRISHNAN COLLEGE OF EDUCATION	Type of Institution	PRIVATE INSTITUTION
Whether running ODL Courses also?	NO		
Year of Establishment of Institution	2012	Website	HTTP://WWW.DSRCEBOKARO.ORG.IN
Status of the Institution	COMPOSITE (See Section 2(b) of NO	CTE Regulation, 2014)	
E-Mail ID (For recovering your password and any future communication with NCTE)	dsrce.bokaro@gmail.com	Alternate E-Mail ID	dsrce.bokaro@rediffmail.com
Institution Mobile No. (For future communication with NCTE)	9234303040	Telephone No.	06542-9117050824
Fax No.			
Address of the Institution at the time of Recognition			
○ Survey ○ Khata ○ Gata ● Khasra ○ Plot No.	169	Street/ Road	CHIKSIA
Village	CHIKSIA	Post Office	CHAS
Taluka/ Mandal/ Block	CHAS	Town/ City	BOKARO
State	JHARKHAND	District	BOKARO
Pin Code	827013		
Whether any change in address after recognition?	No		
Particulars of Authorized Person/Representative for	filling PAR		
Name	DR JAI PRAKASH	Father Name	SHREE SUKKHAN SINGH
E-Mail ID	jaiprakash718@gmail.com	Mobile No.	7903616593
Designation	PRINCIPAL	Permanent Account Number (PAN)	AMGPP7660M
Authorization letter on the stamp paper as per admissib	le government rate for filling PAR	<u> </u>	<u>></u>
Details of Head/ Principal of the Institution	-		
Name	DR JAI PRAKASH	E-Mail ID	JAIPRAKASH718@GMAIL.COM
Mobile No.	7903616593		<u>. </u>
	·		

PARENT ORGANIZATION DETAIL

Type of Parent Organization	TRUST				
Name of Trust/ Society/ Company	BOKARO EDUC	BOKARO EDUCATION TRUST			
Postal Address of the Parent Organization	·				
○ Survey ○ Khata ○ Gata ● Plot No.	7018	Street/ Road	BYE PASS ROAD		
Village	CHAS	Post Office	CHAS		
Taluka/ Mandal/ Block	BOKARO	Town/ City	BOKARO		
State	JHARKHAND	District	BOKARO		
Pin Code	827013				
Permanent Account Number (PAN)	AABTB4871D	TAN (If Applicable)	RCHD01585D		
Copy of Not-for-Profit Certificate (PDF with size less than 3 MB)	<u> </u>				
Society/ Trust/ Company Members Information					

S.No.	Name	Designation	Mobile Number	Email Id	Membership valid upto (DD/MM/YYYY)	PAN	Aadhaar No.
1	Anil Kumar Gupta	President	9334235311	anil.crescent@yahoo.com	18/02/2025	AEXPG1927K	903082925183
2	Manoj Kumar Choudhary	Treasurer	9431736859	manojchoudhary5969@gmail.com	18/02/2025	ABUPC9405E	923759351032
3	Prakash kothari	Secretary	9431321613	prakashshreebksc@gmail.com	18/02/2025	AELPk5738c	466016479436

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MULTI DISCIPLINARY PROGRAMME(S)

 $Whether any \ programme(s) \ other \ than \ Teacher \ Education \ Programme(s) \ is \ being \ offered \ by \ the \ Institution?$

No

DETAILS OF EXISTING TEACHER EDUCATION PROGRAMME(S)/ COURSES

S.No	. Programme	Institution Code/Application No.(of NCTE)	Recognition Order Detail	Changes in Course Intake	Revised Order Detail	Withdrawal Order Detail	Restoration Order Detail	Court Directions Issued Detail
1	Name: Bachelor of Education (B.Ed) degree. Medium: Hindi	Approved Unit: 2 Approved Intake:	138.6.23/NCTE/B.Ed/2012/13206 Date: 10/08/2012	Order No.: Date: Session: 0 Attachment:	Date: 29/05/2015	Date:	Order No.: Date: Attachment:	Court: Bench: Petition Type: Case No.: Date: Attachment:

FACULTY DETAILS (FOR ACADEMIC SESSION 2020-21)

S.No.	Photo	Registration No.	Name	DOB	Father Name	Mother Name	Mobile No.	Email	PAN	Joining Date
1		TE22086628A	NEHA KUMARI	07/06/1982	SHREERAM TIWARI	S DEVI	7992350046	oki1978@yahoo.co.in	BPDPK1875A	12/08/201
2		TE22113750	MUMTAZ ZEHRA	09/28/1979	MANZOOR ALAM	IBRANA KHATOON	9065297869	mumtazehra786@gmail.com	AAJPZ7555J	12/01/201
3		TE22123307	KUMARI BHARATI	02/04/1987	DADAN SINGH	PANCHANA DEVI	7903835815	dig3175@gmail.com	DNXPB2186R	08/17/201
4		TE22119766	SANDHYA RANI	05/04/1984	BISHWAR SAW	SUDAMA SAHU	9340664945	besandhyarani@gmail.com	AZEPR1399A	08/12/201
5		TE22104782	JAI PRAKASH	08/16/1968	SUKKHAN SINGH	AASHI DEVI	7903616593	jaiprakash718@gmail.com	AMGPP7660M	09/18/201
6		TE22122413	SUNITA KUMARI	07/05/1977	RAM ASHISH MISTRY	SARASWATI DEVI	7903445383	sunita.vsps@gmail.com	CDKPK2490K	02/11/201
7		TE22104904	MANJU KUMARI	02/03/1976	MANORANJAN PRATAP SINGH	RENUKA SINHA	9431474764	manjusuman123@gmail.com	BWIPS5743M	09/09/201
8		TE22101990A	ASIM KUMAR BETAL	04/03/1988	GAYARAM BETAL	SHIBANI BETAL	9474445526	asimbetal0@gmail.com	BEPPB4686D	02/11/201
9		TE22122436	ARATI KUMARI	03/25/1975	SHEO NARAYAN SAHU	ANASUYA KUMARI	8210296388	aratiniharika@gmail.com	BKWPK8872Q	12/01/201
10		TE22060895A	NITESH KUMAR SINGH	12/26/1996	LALAN PRASAD	SITA DEVI	9709784854	yadavnitesh746@gmail.com	LDHPS5538L	11/11/201
11		TE22125952	SUBHASH DAS	05/14/1969	SHARAT DAS	NUNI BALA DEVI	9471158894	subhas007@gmail.com	ABCTD1234E	09/23/201
12		TE22120408	MD. GULAM RASUL ANSARI	09/14/1988	ABDUL SATAR ANSARI	KABULAN BIBI	8541003813	itsmeraju1034@rediffmail.com	DDNPA4981B	09/23/201
13		TE21000229A	SANJAY KUMAR YADAV	12/06/1990	RAM DEV YADAV	VIDYA DEVI	9889940089	iamsanjay677@gmail.com	DSIPK9304Q	01/11/202
14		TE22122531	GAYATRI KUMARI	07/21/1986	ASHOK KUMAR GOSWAMI	ROMA GOSWAMI	8757352929	gayatrichat333@gmail.com	AQIPC2177L	08/17/201
15		TE22122704	KUMARI PUSHPALATA	03/01/1977	RAMSHARAN PRASAD SINGH	PREM LATA SINGH	9234217772	kumaripushpalata1977@gmail.com	BSEPP3302F	12/02/201
16		TE22123103	TANMOY KHANRA	05/22/1989	SANTOSH KHANRA	NILIMA KHANRA	7003723526	tanmoy.khanra1@gmail.com	IFDPK8977L	02/11/201

LAND DETAILS

Address of the Institute (Mentioned in the	affidavit)			
Survey Khata Gata Khasra I	Plot No.		Village/Town	
Tehsil/ Block/ Taluka		State	District	
Land area mentioned in the Affidavit (in sq m	1)	9031.68	Built Up area mentioned in the Affidavit (in sq m)	4861.43
Whether Notarized or not		0	Affidavit Attachment	
Mode of Possession of Land				
Mode of Possession		Ownership		
Name of Owner of the Land		BOKARO EDUCATION TRUST DR S RADHAKRISHNAN COLLEGE	Whether the ownership of land is favour of Society/ Trust/ Compan	Yes
Registration Details				'
Date of Registration of land		21/08/2009	Registration No.	6711/622
Registration Authority of land docum	ents with ac	ldress		
Name of Registering Authority of land documents		DEPARTMENT OF REVENUE REGISTRATION AND LAND REFORMS GOVERNMENT OF JHARKHAND	Village/ Town/ City	BOKARO
Taluka/ Mandal	CHAS	State	JHARKHAND District	BOKARO
Attachment of certified copy of registered lan alongwith schedule of the property and plan of		<u>P</u>		

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DETAILS OF MUTATION CERTIFICATE/ PERMISSION OF LAND USE/ NON-ENCUMBRANCE CERTIFICATE

DETAILS OF MUTATION CERTIFICATE OF LAND			
Whether the Institution has got the mutation of the land & land use in the Revenue Records of the State and obtained a Mutation Certificate thereof.	Yes		
Mutation Certificate No.	6227	Date of Issue of Mutation Certificate	21/08/2009
Mutation Certificate Issuing Authority	CIRCLE OFFICER CHAS BOKARO JHARKHAND	Total land area mentioned in Mutation Certificate (in sq m)	9031.68
Attachment	<u> </u>		
DETAILS OF PERMISSION OF LAND USE/ LAND USE CERTIFIC.	ATE (CLU) FOR EDUCAT	IONAL PURPOSE	CIDALE OFFICED CITES
Date of Issue of CLU	18/09/2010	CLU Issuing Authority	CIRCLE OFFICER CHAS BOKARO JHARKHAND
CLU Letter No.	1702	Converted/ diverted land area under the CLU (in sq m)	0
Attachment	<u> </u>		
DETAILS OF NON-ENCUMBRANCE CERTIFICATE	· <u> </u>		
Date of Issue of Non-Encumbrance Certificate	23/05/2017	Non-Encumbrance Certificate Issuing Authority	DISTRICT REGISTRAR
Non-Encumbrance Certificate Letter No.	399/2017	Total land area mentioned in NEC Certificate (in sq m)	9031.68
Attachment	<u> </u>		

DETAILS OF BUILDING PLAN

Total Land Area mention	oned in the building plan (in sq m)	9031.68	Total Built Up A building plan (in	rea mentioned in the sq m)	4861.43
Details of Approving	Authority of Building Plan with address (Corporation/ Municipa	llity/ Panchayat)			
Name of Approving Au	athority with address	CIRCLE OFFICER CHAS BOKARO JHARKHAND	Village/Town		CHAS
Taluka/ Mandal		CHAS	City		BOKARO
State		16	District		282
Pin Code		827013	Date of Approva	1	02/03/2017
Building Plan Attachm	ent	<u> </u>	11		
	T UP AREA MENTIONED IN THE BUILDING PLAN FOR T		CATION PROG	RAMME/S	
Room No	Room Size(in sq m)				
5	51.09				
7	51.09				
10	51.09				
9	51.09				
6	51.09				
8	51.09				
4	51.09				
1	51.09				
2	51.09				
3	51.09				
Multipurpose Hall (in s	sq m)	267.56 Library-Cum-Reading Room (in sq m)			162.58
Other information red	quired		,		
and the same is fully sa	f the institution has been constructed as per National Building Code fe and structurally sound having load bearing capacity as per the a the teacher training course.	Yes			
Whether Building Safe acquired or not	ty Certificate as per National/State Disaster Management Authority	Yes			
Building Safety					
Building Safety Certificate Issuing Authority	OFFICE OF THE EXECUTIVE ENGINEER BUILDING CONSTRUCTION DEPARTMENT BUILDING DIVISION BOKARO	Building Safety Certificate No.	99	Building Safety Certificate Date	28/01/2020
Whether safeguard aga	inst fire hazard has been provided in all parts of the building.	Yes			
Fire Safety					
Fire Safety Certificate Issuing Authority	ADDITIONAL STATE FIRE FIGHTING OFFICER	Fire Safety Certificate No.	615/TECH/2020		19/02/2020
Facilities provided for	Ramp and Lift	Ramp		eity and safe drinking as been provided by	Yes
Electricity Connection	Meter No.	42482	Water Connectio	n Meter No.	000
,	's campus, building, furniture etc is barrier free.	Yes	Whether the inst building, facility friendly.	itution's campus, etc is disabled	Yes

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DETAILS OF BUILDING COMPLETION

Whether completion of building is as per approved building plan or not	Yes			
Total Land Area mentioned in the Building Completion Certificate (in sq m)	9031.68 Total BuiltUp Area mentioned in the Building Completion Certificate (in sq m)			4861.43
Building Completion Certificate Issuing Authority	1			
Name of Authority	CIRCLE OFFICER CHAS BOKARO JHARKHAND	Date of Issue		12/03/201
Address	CHAS BOKARO JHARKHAND	Taluka/ Mandal		CHAS
State JHARKHAND	District	BOKARO	Pin Code	827013
Building Completion Certificate Attachment	<u> </u>			
Floor Wise Built-Up Area (in sq m)				
	Floor(s)		Constructed	
Ground Floor			1215.35	
First Floor			1215.35	
Second Floor			1215.35	
Third Floor			1215.35	
Fourth Floor			0	
Fifth Floor			0	
Total Built-Up Area (in sq m)			4861.4	

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GEOGRAPHIC LOCATION

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Latitude	Longitude
23.6769229	86.2126435

FINANCIAL MANAGEMENT

FDR I	FDR Details (Maintained by the Institution)								
Endov	Endowment Fund Details								
S.No.	Course	Amout of Endowment fund	Date of Maturity of Endowment fund	Bank Name	Serial No. of FDR	Joint or Not	Attachment		
	Bachelor of Education (B.Ed) degree.	735544	27/09/2025	Andhra Bank	497835	Yes	<u> </u>		
Reser	ve Fund Details								
S.No.	Course	Amount of Reserve fund	Date of Maturity of Reserve fund	Bank Name	Serial No. of FDR	Joint or Not	Attachment		
	Bachelor of Education (B.Ed) degree.	442081	125/09/2025	Andhra Bank	497834	Yes	<u>}</u>		
Balan	ce sheet as on the last date of	the financial year (2020-21)							
	S.No.	Year			Attachment				
	1	2020-21	<u> </u>						
Incom	e & Expenditure account for	the financial year (2020-21)							
	S.No.	Year			Attachment				
1 2020-21									
Receipt & Payment account for the financial year (2020-21)									
	S.No.	Year			Attachment				
	1	2020-21	<u> </u>						

OTHER INFORMATION

Name of Grievance/Complaint Redressal Officer	Md Gulam Rasul Ansari	Contact Number of Grievance/Complaint Redressal Officer	8541003813
Name of Contact Person in case of Emergency	Dr Jai Prakash	Contact Number of Contact Person in case of Emergency	7903616593
Email id of Grievance/Complaint Redressal Officer	itsmeraju1034@rediffmail.com	Email id of Contact Person in case of Emergency	jaiprakash718@gmail.com
Name of Nodal Officer for Anti Ragging	Mr Tanmoy Khanra	Contact no of Nodal Officer for Anti Ragging	7003723526
Name of Head of Internal Complaint Committee	Dr Gayatri Kumari	Contact Number of Head of Internal Complaint Committee	8709793252
Email id of Head of Internal Complaint Committee	ee	gayatrichat333@gmail.com	
Library Details			
No. of books in the library	0.130	No. of educational journals/ periodicals being subscribed	110
No. of encyclopedia available in the library	14	Total seating capacity in the library	50

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WEBSITE INFORMATION (http://www.dsrcebokaro.org.in/)

Questions	Yes/No	Attachment (Screenshot)
A. Whether hyperlink of council's website made on the Institution's website.	Yes	<u></u>
B. Whether details of sanctioned programme along with annual intake uploaded on website.	Yes	<u></u>
C. Whether details of faculty (with scale of pay, photographs and details of who left or joined in the last quarter) uploaded on website.	Yes	<u> </u>
D. Whether details of students uploaded on website.	Yes	<u>></u>
E. Whether details of available infrastructure facilities uploaded on website.	Yes	<u></u>
F. Whether fees charged from students uploaded on website.	Yes	<u></u>
G. Whether facilities added during the last quarter Uploaded on website.	Yes	<u>></u>
H. Whether number of books in the library, referred Journals subscribed to, and addition, if any, in the last quarter uploaded on website.	Yes	<u> </u>
I. Whether details of instructional facilities such as laboratory and library uploaded on website.	Yes	<u>></u>
J. Whether balance sheet as on the last date of the last financial year uploaded on website.	Yes	<u> </u>
K. Whether income and expenditure account for the last financial year uploaded on website.	Yes	<u></u>
L. Whether receipt and payment account for the last financial year uploaded on website.	Yes	<u></u>
M. Whether details of biometric data updated on website of the institution on weekly basis.	Yes	<u> </u>

PHOTO OF INSTITUTE'S BUILDING

Picture Name (jpeg image less than 1mb)	Mandatory	Picture
Front View	Yes	
Rear View	Yes	
Multipurpose Hall	Yes	
Library	Yes	
Lab1	Yes	
Lab2	No	
Lab3	No	
Playground	Yes	

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PAYMENT DETAILS

Transaction ID	P20210076497a69f36848826de4b717	Transaction Ref. No.	220402117410455
Transaction Date	02-04-2022 00:00:00	Transaction Amount	Fee (Rs): 15000/-
Transaction Mode	Net Banking-Online		

DISCLAIMER

I, DR JAI PRAKASH son/ daughter of SHREE SUKKHAN SINGH solemnly declare that to the best of my knowledge and belief, the information given in the PAR is correct and complete and is in accordance with the provisions of the NCTE Act, Rules and Regulations as amended from time to time. I further declare that I am filling this PAR in my capacity as PRINCIPAL and I am also competent to fill this PAR and verify it. I am holding permanent account number AMGPP7660M.